

**Nomination Form**  
**2024 Jack W. Anderson Engineering Leadership of the Year**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Company: \_\_\_\_\_ Title: \_\_\_\_\_

Company Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

No. of Years with Company: \_\_\_\_\_ Email: \_\_\_\_\_

*Please attach resume with full professional experience.*

**Education:**

College: \_\_\_\_\_ Degree: \_\_\_\_\_ Year: \_\_\_\_\_

Graduate Work: \_\_\_\_\_ Degree: \_\_\_\_\_ Year: \_\_\_\_\_

Academic Achievements/Societies: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Professional or Special Licensure (Indicate if State, Federal, etc.):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Professional or Technical Societies (Include offices held with dates):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Industry, Business, or Trade Group Memberships (Include offices held with dates):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name: \_\_\_\_\_

The following information is to be provided for each category with dates, as applicable. Provide as much supporting data as possible (organizations, dates, involvement, etc.). Use additional space for each item, as needed; however, keep information grouped together by criteria topics.

**1. Biographical Summary of Nominee:**

**2. Responsible Project Highlights** (Maximum of 10. Include Project Name, Job Title, Project Summary & Responsibilities):

Name: \_\_\_\_\_

- 3. Indicate “Civic or Community” leadership contributions.** (Please provide details including the organization, role, dates, contributions, and any pertinent information supporting the contribution.)

Name: \_\_\_\_\_

**4. Indicate “Leadership” contributions or role in the field of engineering practice that had a professional or business impact in the Greater Chattanooga Area.**

(Please provide details including the organization, role, dates, contributions, and any pertinent information supporting the contribution.)

Name: \_\_\_\_\_

**5. Seminar, Conference, or Training/Development Presentations in 2023** (Include Dates, Title & Presentation Summary):

**6. Technical or Non-Technical Papers in 2023** (Include Dates, Title & Publication, if applicable):

**7. Official Participation in Other Professional or Technical Societies in 2023** (Include Events/Participation, Dates & Descriptions):

Name: \_\_\_\_\_

**8. Civic Activities or Functions (Non-Engineering) in 2023 (Include Events / Participation, Dates & Descriptions):**

**9. List any Professional Awards, Industry Recognitions, Civic or Community Honors received during the last five (5) years. (Please include award name, organization, and date/year)**

*Additional Information can be attached to the nomination form. Please organize by category or topic.*

**Nomination Submitted By:**

Name: \_\_\_\_\_  
Society: \_\_\_\_\_  
Title: \_\_\_\_\_  
Email: \_\_\_\_\_  
Phone: \_\_\_\_\_

\_\_\_\_\_  
Signature (Digital Signature Accepted)

\_\_\_\_\_  
Date