

**Nomination Form**  
**2021 Carlisle Jordan Technician of the Year Award**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Company: \_\_\_\_\_ Title: \_\_\_\_\_

Company Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

No. of Years with Company: \_\_\_\_\_ Email: \_\_\_\_\_

*Please attach resume with full professional experience.*

**Education:**

Community College: \_\_\_\_\_ Degree: \_\_\_\_\_

Major: \_\_\_\_\_

Year: \_\_\_\_\_ GPA: \_\_\_\_\_

High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

**Academic Achievements/Societies:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Professional Certifications** (Indicate if State, Federal, etc.):

\_\_\_\_\_

\_\_\_\_\_

**Professional or Technical Societies** (Include offices held with dates):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Professional Recognitions:**

\_\_\_\_\_

\_\_\_\_\_

Name: \_\_\_\_\_

The following information is to be provided for each category with dates, as applicable. Provide as much supporting data as possible (organizations, dates, involvement, etc.). Use additional space for each item, as needed; however, keep information grouped together by criteria topics.

**1. Biographical Summary of Nominee:**

**2. Project Experience Highlights** (Maximum of 10. Include Project Summary, Dates & Role/Responsibilities )

Name: \_\_\_\_\_

**3. Conference Attendance in 2020** (Include Dates & Conferences):

**4. Official Participation in Other Professional or Technical Societies in 2020**  
(Include Events/Participation, Dates & Descriptions):

**5. Service to Community, Education or Government Functions (Engineering Oriented) in 2020** (Include Events/Participation, Dates & Descriptions):

**6. Civic Activities or Functions (Non-Engineering) in 2020** (Include Events / Participation, Dates & Descriptions):

Name: \_\_\_\_\_

**7. Non-Engineering Activities, Awards & Honors in 2020** (Include Item, Dates & Descriptions):

**8. Additional Qualities or Abilities that Support this Nomination:** (Include specific examples):

*Additional Information can be attached to the nomination form. Please organize by category or topic.*

**Nomination Submitted By:**

Name: \_\_\_\_\_  
Society: \_\_\_\_\_  
Title: \_\_\_\_\_  
Email: \_\_\_\_\_  
Phone: \_\_\_\_\_

\_\_\_\_\_  
Signature (Digital Signature Accepted)

\_\_\_\_\_  
Date