

**Nomination Form**  
**2021 Jo Conn Guild Outstanding Engineer of the Year Award**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Company: \_\_\_\_\_ Title: \_\_\_\_\_

Company Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

No. of Years with Company: \_\_\_\_\_ Email: \_\_\_\_\_

*Please attach resume with full professional experience.*

**Education:**

College: \_\_\_\_\_ Degree: \_\_\_\_\_ Year: \_\_\_\_\_

Graduate Work: \_\_\_\_\_ Degree: \_\_\_\_\_ Year: \_\_\_\_\_

Academic Achievements/Societies: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Professional or Special Licensure** (Indicate if State, Federal, etc.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Professional or Technical Societies** (Include offices held with dates):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Professional Awards or Recognition:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name: \_\_\_\_\_

The following information is to be provided for each category with dates, as applicable. Provide as much supporting data as possible (organizations, dates, involvement, etc.). Use additional space for each item, as needed; however, keep information grouped together by criteria topics.

**1. Biographical Summary of Nominee:**

**2. Responsible Project Highlights** (Maximum of 10. Include Project Name, Job Title, Project Summary & Responsibilities):

Name: \_\_\_\_\_

**3. Seminar or Conference Presentations in 2020** (Include Dates, Title & Presentation Summary):

**4. Technical or Non-Technical Papers in 2020** (Include Dates, Title & Publication, if applicable):

**5. Official Participation in Other Professional or Technical Societies in 2020** (Include Events/Participation, Dates & Descriptions):

Name: \_\_\_\_\_

**6. Service to Community, Education or Government Functions (Engineering Oriented) in 2020** (Include Events/Participation, Dates & Descriptions):

**7. Civic Activities or Functions (Non-Engineering) in 2020** (Include Events / Participation, Dates & Descriptions):

Name: \_\_\_\_\_

**8. Non-Engineering Activities, Awards & Honors in 2020** (Include Item, Dates & Descriptions):

*Additional Information can be attached to the nomination form. Please organize by category or topic.*

**Nomination Submitted By:**

Name: \_\_\_\_\_  
Society: \_\_\_\_\_  
Title: \_\_\_\_\_  
Email: \_\_\_\_\_  
Phone: \_\_\_\_\_

\_\_\_\_\_  
Signature (Digital Signature Accepted)

\_\_\_\_\_  
Date