

## **Joe Conn Guild Outstanding Engineer of the Year Award**

The Jo Conn Guild Outstanding Engineer of the Year Award is the highest award given to an individual by The Chattanooga Engineers Week Committee. It is presented to an engineer who has made outstanding professional contributions to his/her profession, public welfare and the community at large.

### **Qualifications/Method of Selection:**

The 2020 Awards Committee makes the selection of the recipient based on the following criteria:

- Registered as a Professional Engineer (Active or Retired)
- Professional Accomplishments, Memberships, and Awards
- Technical or Non-Technical Papers Authored, Patents, Presentations
- Professional Responsibilities and Service to the Profession
- Community or Civic Service

**Complete Nomination Package:** Nominations must include the following items:

- 2020 Outstanding Engineer of the Year Nomination Form
- Minimum of Two (2) Nomination Letters on Organization Letterhead
- Resume with full professional experience
- Additional information may be included, such as newspaper clippings, company announcements, or other vital supporting information about candidate.

*The nomination package must be submitted in PDF format via email attachment (including supporting documentation). Please email the nomination package to Bryan Eldridge, 2020 Engineers Week Awards Chair, at both e-mail addresses: [bryan.eldridge@mckee.com](mailto:bryan.eldridge@mckee.com) and [eldridgeb@asme.org](mailto:eldridgeb@asme.org)*

Nomination forms can be found at the following web site link:

<http://www.chattanoogaengineersweek.com/?Information&ProfessionalEngineers>

**Deadline:** All completed nomination packages must be received via email by **Tuesday, December 31, 2019** to be considered.

**Questions:** Any questions may be sent via email to Bryan Eldridge, 2020 Engineers Week Award Chair.

**Award Presentation:** The winner will be recognized at the Chattanooga Engineers Week Awards Banquet presented by the Tennessee Society of Professional Engineers. It is scheduled for Thursday, February 20, 2020, from 6 pm until 8:30 pm.

**Nomination Form**  
**2020 Jo Conn Guild Outstanding Engineer of the Year Award**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Company: \_\_\_\_\_ Title: \_\_\_\_\_

Company Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

No. of Years with Company: \_\_\_\_\_ Email: \_\_\_\_\_

*Please attach resume with full professional experience.*

**Education:**

College: \_\_\_\_\_ Degree: \_\_\_\_\_ Year: \_\_\_\_\_

Graduate Work: \_\_\_\_\_ Degree: \_\_\_\_\_ Year: \_\_\_\_\_

Academic Achievements/Societies: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Professional or Special Licensure (Indicate if State, Federal, etc.):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Professional or Technical Societies (Include offices held with dates):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Professional Awards or Recognition:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name: \_\_\_\_\_

The following information is to be provided for each category with dates, as applicable. Provide as much supporting data as possible (organizations, dates, involvement, etc.). Use additional space for each item, as needed; however, keep information grouped together by criteria topics.

**1. Biographical Summary of Nominee:**

**2. Responsible Project Highlights** (Maximum of 10. Include Project Name, Job Title, Project Summary & Responsibilities):

Name: \_\_\_\_\_

**3. Seminar or Conference Presentations in 2019** (Include Dates, Title & Presentation Summary):

**4. Technical or Non-Technical Papers in 2019** (Include Dates, Title & Publication, if applicable):

**5. Official Participation in Other Professional or Technical Societies in 2019** (Include Events/Participation, Dates & Descriptions):

Name: \_\_\_\_\_

**6. Service to Community, Education or Government Functions (Engineering Oriented) in 2019 (Include Events/Participation, Dates & Descriptions):**

**7. Civic Activities or Functions (Non-Engineering) in 2019 (Include Events / Participation, Dates & Descriptions):**

Name: \_\_\_\_\_

**8. Non-Engineering Activities, Awards & Honors in 2019 (Include Item, Dates & Descriptions):**

*Additional Information can be attached to the nomination form. Please organize by category or topic.*

**Nomination Submitted By:**

Name: \_\_\_\_\_  
Society: \_\_\_\_\_  
Title: \_\_\_\_\_  
Email: \_\_\_\_\_  
Phone: \_\_\_\_\_

\_\_\_\_\_  
Signature (Digital Signature Accepted)

\_\_\_\_\_  
Date